



**MAYOR**

Brian K. Grim

**CITY ADMINISTRATOR**

Jeff Rhodes

**CITY SOLICITOR**

Michael Scott Cohen

**COUNCIL**

Nicole Alt-Myers

Seth D. Bernard

David Caporale

David Kauffman

**CITY CLERK**

Marjorie A. Woodring

## **AGENDA**

**Mayor and City Council of Cumberland  
City Hall Council Chambers  
Room 212  
6:15 P.M.**

DATE 10/6/2015

**\*Pledge of Allegiance**

**I. ROLL CALL**

**II. PROCLAMATIONS**

(A) Proclaiming the week of October 4 - 10, 2015 as Mental Illness Awareness Week in the City of Cumberland

(B) Proclaiming the week of October 4 - 10, 2015 as Fire Prevention Week in the City of Cumberland

**III. CERTIFICATES, AWARDS AND PRESENTATIONS**

(A) Mayor Grim to administer Oath of Office to Cumberland Police Patrol Officers Devin S. Lee, Alexander D. Menges, and Michael J. Whelan

(B) Presentation of City Star to Brian Wodaski for making a difference in the community through his beautification and clean-up work in the area of the Ridgedale Reservoir

(C) Recognition of John J. DiFonzo, City Engineer, for his receipt of the George Warren Fuller Award presented by the AWWA for distinguished service to the water supply field

(D) Presentation from Raquel Ketterman, Natural Resource Technician, on two proposed policies to assist with the reduction of energy consumption and encourage the use of renewable energy sources as part of the MD Energy Administration's Smart Energy Communities Program

**IV. DIRECTOR'S REPORT**

(A) Public Works

1. Utilities Division & Central Services Divisions Monthly Report for August, 2015

**V. APPROVAL OF MINUTES**

**(A) Routine**

1. Approval of the Regular Session minutes of August 4 and 18, and September 1, 2015

**VI. NEW BUSINESS**

**(A) Orders (Consent Agenda)**

1. Order approving the disbursement of FY16 Hotel/Motel Funds to various community organizations in an amount not to exceed \$57,740
2. Order accepting various bids for 15 pieces of surplus vehicles and equipment that were publicly advertised for sale
3. Order accepting the proposal of Belsinger Sign Works, Inc. for the "2015 Downtown Cumberland Pedestrian/Bicycle Wayfinding Signage Project" in the estimated unit cost of \$68,300.00
4. Order declaring City-owned property at 534-536 Columbia Avenue to be surplus and declaring the City's intent to accept the proposal of Nazir Gul for the purchase amount of \$0.00 and certain contingencies for rehabilitation
5. Order authorizing the execution of a Contract of Sale between the City (Buyer) and Ocwen Financial (Seller) for property at 532 Maryland Avenue; authorizing acceptance of the deed provided settlement contingencies are met; authorizing the City Administrator and Solicitor to execute necessary documents; and approving an extension of the closing date if necessary
6. Order declaring City-owned property at 106 W. First Street to be surplus and declaring the City's intent to accept the proposal of Caitlin Rodenhauer for the purchase amount of \$500.00
7. Order accepting the proposal of Pittman's Tree & Landscaping, Inc. for the 2015 Fall Tree Removal Project (16-15-M) in the estimated unit price of \$25,305.00
8. Order approving the following appointments: Administrative Appeals Board - Richard Beeghly and Erich Bean for 3-year terms effective 10/6/15 - 10/6/18; Shade Tree Commission- Cassie Conklin to fill an unexpired term effective 10/6/15 - 8/31/16; Housing Authority- Bruce Irons for a 5-year term effective 10/16/15 - 10/16/20; Parks and Recreation Board- Brady Barnhart, Brett Showalter, Deborah Mullen, Corey Zinkhan for 5-year terms effective 10/6/15 - 10/6/20 and Jeffrey Hedrick to fill an unexpired term effective 10/6/15 - 8/31/16
9. Order declaring a 2006 Chevy Truck (VIN #1GNDDT13S562335402) to be surplus and authorizing it for sale or trade-in
10. Order authorizing a Special Taxing District exemption for 55 N. Centre Street in the amount of \$910.74
11. Order authorizing Special Taxing District exemptions for 43 N. Centre Street in the amount of \$182.86 and 50 N. Centre in the amount of \$253.46
12. Order authorizing the execution of a Certificate of Satisfaction acknowledging that the Deed

of Trust dated December 13, 2005 (Allegany County Land Records Book 1224, Page 425) made by Lucy J. Yutzy regarding property at 509 Maryland Avenue has been fully paid and satisfied

13. Order authorizing the execution of a First Amendment to the IAFF Local #1715 Collective Bargaining Agreement dated July 1, 2014 - June 30, 2017, addressing issues of longevity pay, adjusted pay for first or second line ambulance, and the addition of a 1% bonus for FY16

**VII. PUBLIC COMMENTS**

All public comments are limited to 5 minutes per person

**VIII. ADJOURNMENT**



Regular Council Agenda  
October 6, 2015

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**Description**

Proclaiming the week of October 4 - 10, 2015 as Mental Illness Awareness Week in the City of Cumberland

**Approval, Acceptance / Recommendation**

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**



City of Cumberland  
- MARYLAND -

# Proclamation

- WHEREAS,** *The U.S. Surgeon General's report on mental health determined that one in five Americans experiences a mental disorder in the course of a year and, as a result, millions of adults and children are disabled by mental illness every year; and*
- WHEREAS,** *The stigma that surrounds mental illness often prevents individuals from seeking treatment, due to fear of ridicule and rejection; and*
- WHEREAS,** *Early detection and treatment can help prevent mental health problems from growing worse; and*
- WHEREAS,** *It is imperative for those with mental health problems to seek treatment, and equally important for family members, friends and service providers to be well informed about the symptoms of mental illness and the treatment options available; and*
- WHEREAS,** *In order to better educate and inform our local community on the issue of mental health, the Candlelight Event for Mental Illness Awareness will be held on October 8, 2015, within the city of Cumberland.*

**Now, Therefore, the Mayor and City Council of Cumberland,**  
*do hereby proclaim the week of October 4 - 10, 2015 in the City of Cumberland as*

## “MENTAL ILLNESS AWARENESS WEEK”

*Given under our Hands and Seals this 6th Day of October, in the Year 2015,  
with the Corporate Seal of the City of Cumberland Hereto  
Attached, Duly Attested by the City Clerk.*

**ATTEST:**

**MAYOR AND CITY COUNCIL  
OF CUMBERLAND**

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*Marjorie A. Woodring*  
**City Clerk**

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*Brian K. Grim*  
**Mayor**



Regular Council Agenda  
October 6, 2015

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**Description**

Proclaiming the week of October 4 - 10, 2015 as Fire Prevention Week in the City of Cumberland

**Approval, Acceptance / Recommendation**

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**



City of Cumberland  
- MARYLAND -

# Proclamation

- WHEREAS,** *The Mayor and City Council of Cumberland is committed to ensuring the safety and security of all those living, working, and visiting our city; and*
- WHEREAS,** *The City of Cumberland Fire Department responded to 1,355 fire alarms in 2014 and provides protection to the citizens of Cumberland twenty-four hours a day, seven days a week; and*
- WHEREAS,** *Homes are the locations where people are at greatest risk from fire, and working smoke alarms cut the chance of dying in a reported fire in half; and*
- WHEREAS,** *Residents should install smoke alarms in every sleeping room and on every level of the home; and*
- WHEREAS,** *Residents who have planned and practiced a home fire escape plan are more prepared and will therefore be more likely to survive a fire; and*
- WHEREAS,** *The Cumberland Fire Department is dedicated to reducing the occurrence of home fires and home fire injuries through prevention and protection education; and*
- WHEREAS,** *The 2015 Fire Prevention Week theme, “Hear the Beep Where You Sleep. Every Bedroom Needs a Working Smoke Alarm!” effectively serves to remind us that we need working smoke alarms to give us time to get out safely.*

**Now, Therefore, the Mayor and City Council of Cumberland,**  
*do hereby proclaim the week of October 4 - 10, 2015 as*

## “Fire Prevention Week”

*and urge the citizens of Cumberland to install smoke alarms in every bedroom, on every level of the home, including the basement, and to support the many public safety activities and efforts of the Cumberland Fire Department.*

*Given under our Hands and Seals this 6th Day of October, in the Year 2015,  
with the Corporate Seal of the City of Cumberland Hereto  
Attached, Duly Attested by the City Clerk.*

**ATTEST:**

**MAYOR AND CITY COUNCIL  
OF CUMBERLAND**

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*Marjorie A. Woodring*  
**City Clerk**

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*Brian K. Grim*  
**Mayor**

**Item # 2**



Regular Council Agenda  
October 6, 2015

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**Description**

Mayor Grim to administer Oath of Office to Cumberland Police Patrol Officers Devin S. Lee, Alexander D. Menges, and Michael J. Whelan

**Approval, Acceptance / Recommendation**

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**



Regular Council Agenda  
October 6, 2015

---

**Description**

Presentation of City Star to Brian Wodaski for making a difference in the community through his beautification and clean-up work in the area of the Ridgedale Reservoir

**Approval, Acceptance / Recommendation**

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**



Regular Council Agenda  
October 6, 2015

---

**Description**

Recognition of John J. DiFonzo, City Engineer, for his receipt of the George Warren Fuller Award presented by the AWWA for distinguished service to the water supply field

**Approval, Acceptance / Recommendation**

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**



Regular Council Agenda  
October 6, 2015

---

**Description**

Presentation from Raquel Ketterman, Natural Resource Technician, on two proposed policies to assist with the reduction of energy consumption and encourage the use of renewable energy sources as part of the MD Energy Administration's Smart Energy Communities Program

**Approval, Acceptance / Recommendation**

- Budgeted
  
- 1st Reading
- 2nd Reading
- 3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**



Regular Council Agenda  
October 6, 2015

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**Description**

Utilities Division & Central Services Divisions Monthly Report for August, 2015

**Approval, Acceptance / Recommendation**

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**

**CITY OF CUMBERLAND**

**UTILITY DIVISION AND**

**CENTRAL SERVICES**

**MONTHLY REPORTS**

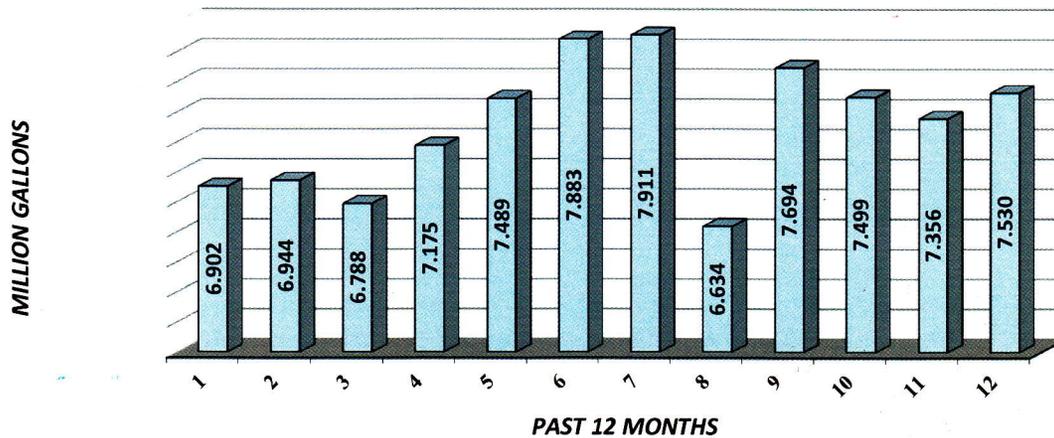
**August 2015**

# CITY OF CUMBERLAND'S WATER TREATMENT PLANT

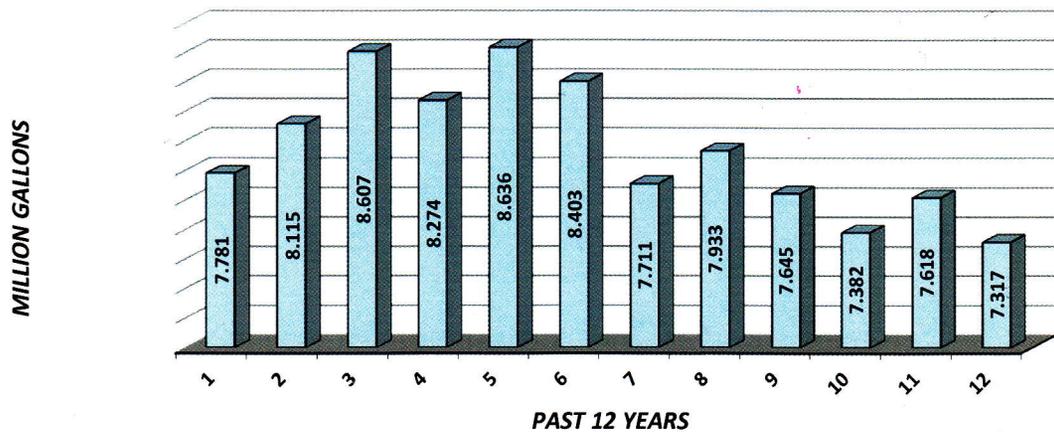
## MONTHLY UTILITY REPORT

### AUGUST 2015

#### AVERAGE DAILY PRODUCTION



#### AVERAGE DAILY PRODUCTION



#### BRIEF LISTING of EVENTS

- > 100% COMPLIANCE WITH ALL FEDERAL & STATE DRINKING WATER REGULATIONS
- > 125 PREVENTATIVE MAINTENANCE TASKS COMPLETED/ 1,300 WATER ANALYSIS PERFORMED/ LAKES AT 96% CAPACITY
- > TREATMENT PLANT, PUMPING STATIONS, TANKS AND RESERVOIRS OPERATED/MAINTAINED CONTINUOUSLY 365/24/7
- > NEW SODIUM HYPOCHLORITE PROJECT IS CURRENTLY 70% COMPLETE
- > EXCEEDED SURFACE WATER DISCHARGE PERMIT LEVEL FOR MANGANESE DURING THE MONTH OF JUNE 2015. PA DEP WAS NOTIFIED OF RESULTS VIA NPDES REPORTING REQUIREMENTS. INTERNAL INVESTIGATION AS TO THE CAUSE ARE ON GOING.
- > FILTER MEDIA LEVEL EVALUATION WAS PERFORMED ON ALL 11 MEDIA FILTERS WHICH HAVE A CAPACITY TO PRODUCE 1,700,000 GALLONS per DAY. DETERMINED SAND LAYERS TO BE APPROXIMATELY 2" LOW ON AVERAGE. NSF APPROVED FILTER MEDIA SAND WAS PURCHASED FROM RED FLINT SAND IN WISCONSIN SO DESIGN LEVELS CAN BE RESTORED Item # 7

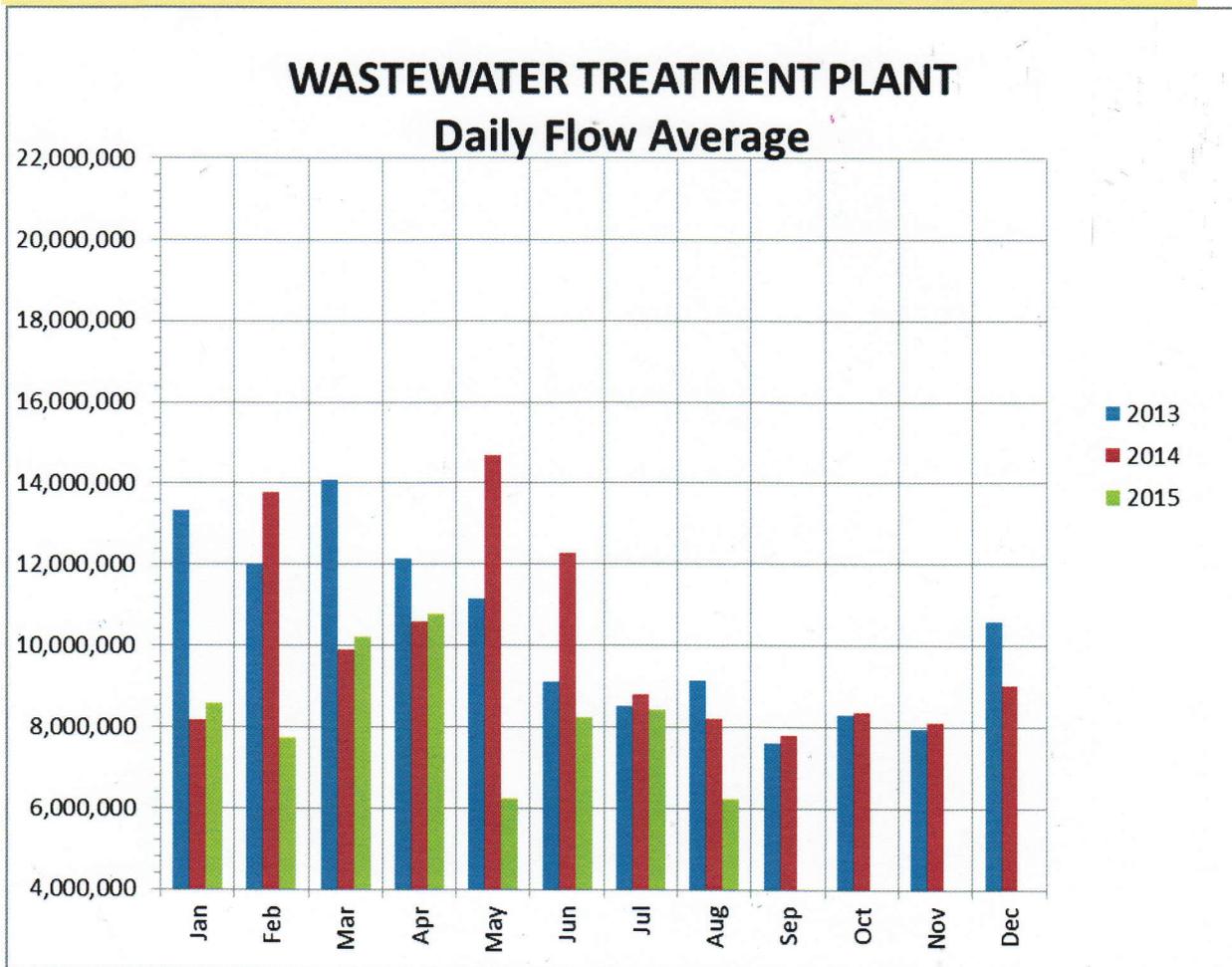
## Wastewater Treatment Plant – Aug 2015

**OPERATIONS:**

Treated 192,806,000 gallons @ an average of 6.220 million gallons. Removed 221,147 pounds of total suspended solids; 184,824 pounds of BOD; 37,655 pounds of total nitrogen; and 3,873 pounds of total phosphorous. Processed 750,474 gallons of sludge producing 87.24 Dry Tons of Class A bio solids. 53 work orders were completed. The quarterly plant sampling was completed on Aug. 19. Safety Meeting was held on Aug. 27. All Federal and State reporting requirements were in compliance. Monthly Flow Comparison Chart is attached.

**MAINTENANCE:**

Cleaned Bar Screens. Emptied, cleaned, and inspected Final Clarifiers 1, 2, 3, & 4. Replaced weir brushes on all Final Clarifiers. Installed Life Rings at the end of each (3) Reactors. Installed pinch valve for #2 Reactor. Painted waste pumps. Tore down back wash pump check valve and removed debris. Drained ENR Clear Well and pumped out accumulated sludge. Installed check valves in ENR mud well and clear well. Performed weekly tests on chlorine and sulfur dioxide emergency shut down sensors. Emptied and flushed out both sections of the Chlorine Contact Tank. Painted poles along entrance road to Plant. Cleaned and inspected Pump Station rain gauges. Repaired gas leak on tractor. Cut grass.



## Sewer & Flood Monthly Report - Aug 2015

### Sewer

2,212	Ft. Sewer Mains flushed
2	Service lines repaired ( 115 Blackiston Ave., 421 Central Ave.)
1	Sewer main repaired (Mary St.)
4	Catch basins cleaned
5	Catch basins repaired (Third @ Oak St., 496 & 478 Williams, 2-Bedford St/Bridge)
1	Cleanout installed
459	Ft. of Sewer mains televised
58	Ft. of Sewer lines televised
5	Overflows checked
320	Ft. of new 10" ADS storm pipe installed and new inlet on Mary Street
	Hydo excavating

### Flood

Test run station pumps
Checked all C.S.O. stations with Maryland Department of the Environment
Removed vines off flood walls at Western MD Station
Cleaned bull pen parking lot, mowed 30 acres
Started seepage control boxes, put siphon gate back into service
Took bypass gate out for repairs (Ridgeley)
Ran clean and greased intake gates at Mill Race & Viaduct Stations

# WATER DISTRIBUTION

Utilities Activity Report for August 15					
REQUEST	W/E 8/7/15	W/E 8/14/15	W/E 8/21/15	W/E 8/31/15	MONTHLY TOTALS
<b>Service Technicians</b>					
NON READS/MDM go backs	10	18	9	11	48
VACANT Accounts report					0
FINAL READS/TURN ONS/SHUT OFFS	9	4	2		15
CURB/METER BOX MAINTENANCE					0
LEAK INVESTIGATIONS/turn off-on	1	6	5	6	18
STOP LOCATES/MAINTENANCE					0
METER/STOP INVESTIGATIONS	10	4	12	13	39
REPAIR WIRING/GET READING	2	1	1		4
ORANGE TAG FOR REPAIRS	1	2	1	1	5
YELLOW TAG FOR H/L USAGE/APPT					0
RED TAG FOR SHUT OFF			2		2
TURN WATER ON	25	30	41	46	142
TURN WATER OFF	1				1
NONPMT/BAD CK/AGREE SHUT OFFS	33	30	42	38	143
SHUT OFF RECHECKS	28	3	7	6	44
PULL METERS - READS/SPAC/WR OFF					0
PUT METERS BACK ON LINE/READS		1			1
REPLACE/REPAIR METER/LID/VALVE	1	1			2
DIRTY WATER/ODOR					0
SVC SEPARATIONS/INVESTIGATIONS			1		1
INSTALL COUPLERS/PLUGS/LOCK	2	1			3
NEW METER/DIAL		6	6	5	17
METER TESTS-Residential					0
METER TESTS - Industrial					0
Ind - Register/Chamber Chg Out					0
Industrial - Chamber Cleaning					0
Industrial - Strainer Cleaning					0
HYDRANTS FLUSHED		2	1	54	57
PRESSURE CHECK/NO WATER					0
MOVE METERS OUTSIDE/READINGS	4		9	1	14
Smartpoint change outs/New installs	5	1	12	3	21
Replace smartpoint antenna					0
REPAIR/REACTIVATE/MOVE SPs	1		2		3
INSULATE METER BOXES				100	100
FREEZE UPS/METERS & LINES					0
CCP - BACKFLOW/RETRO	4	1	12	2	19
HYDRANT/IRRIGATION METER					0
<b>Pipe Technicians</b>					
LINE LOCATOR	63	65	43	80	251
TAPS SERVICED	1	1	5	2	9
LEAKS REPAIRED	1	1			2
CHECKED HYDRANTS NEEDING REPLACED	3		3		6
WEMPE @ QUEBEC - REPLACE 8" VALVE	4				4
BACKFILLED METER BOXES	3				3
LOCATE CURB BOXES	3				3
REPLACED VALVE BOX TOP & LID			1		1
INSTALLED BOX & LID/21 VALLEY ST			3		3
LEAK INVESTIGATION 811 SHRIVER			3		3
FLUSHED HYDRANTS @ EDWARDS & ROSE			3		3
FLUSHED HYDRANT - CLEVELAND AVE			3		3
WATER SAMPLE/811 SHRIVER TO DAM			3		3
CHUCKED VALVE IN MANHOLE/1808 BED ST			2		2
CHECKED HYDRANT ON REGINA AVE EXT			4		4
843 GEPHART - BLEW OUT CURB BOX				4	4
SCHLEY ST - TAG FOR HYD REPLACEMENT				4	4
					0
					0
<b>Watershed</b>					
Marked water line on Whitetail Lane for new tap					
Worked on Agco mower					
Moved materials to Whitetail Ln					
Fixed sink hole at upper boat ramp					
Fueled equipment on Mary St (three times throughout month)					
Trimmed trees on water main					
Cut tree off fire trail (Stump Road)					
Installed 3/4" tap and set meter box, lid and setter on Whitetail Lane					
Repaired 12" water main break on Frederick @ Bedford Streets					
Moved equipment back to dam					
Top soiled hole on Bedford St					
Meeting with Jeff Rhodes, safety meeting, line locate training					
Moved Agco to Furnace St for mowing on Tuesday					
Checked tree that had fallen on water right of way on Independence St					
Unloaded truck of hydrants					
Mowed water main off Valley Rd					
Marked water main and valves - Valley Rd (several days)					
Set two water shut off boxes					
Valley Rd water line - replaced two curb boxes					
Performed maintenance on Agco					
Cut down trees on Schadt Farm					
Investigated water problem at 1145 Frederick St					
Worked on leak at Ridgedale Pump Station					
Ridgedale Pump Station - backfilled and secured job site					
Cut trees on waterline off Valley Rd					
Fueled equipment					
Leak detection training					
Formed and poured concrete over water main - Schadt Farm					
<b>Projects</b>					
Projects - MARY ST	20	18	12	22	72
<b>WEEKLY TOTALS &amp; GRAND TOTAL</b>					<b>1079</b>

## Central Services – August 2015

- **City Hall**: Repaired drain that was leaking into the City Comptroller's Office from the second floor restroom; repaired leaking toilet on second floor restroom; checked air handler in basement; checked air conditioning for weekends.
- **Service Center**: Checked air conditioner for weekends.
- **Public Safety Building**: Met with Verizon to install second phone line for new Fire Alarm System. Worked on LED lighting project; worked on old AT&T room installing a heat diffuser and duck work; checked air conditioning for weekends; New Fire Alarm System training and testing – all complete.
  - **Police**: Replaced electric door strike, off main lobby; repaired sliding window in main lobby.
  - **Fire**: Replaced amber LED in Fire Department which controls traffic light on Mechanic Street.
- **Downtown Mall area**: Checked underpass.
- **Frederick Street Parking Garage**: Did a site survey with Atlantic Broadband for location of a new internet installation.
- **McMillen Bridge**: Replaced missing sections of the hand rail on the walkway area which was unsafe.
- **Water Filtration Plant**: Ran filter gallery conduits for the Sodium Hypo Project; reinstalled fire alarm pull station in lower garage.

- **Wastewater Treatment Plant:** Replaced all conduit and rewired primary clarifier #3 after new turntable was installed; reset UPS at Avirett Avenue CSO; worked on installation of LED's throughout the plant; reinstalled blanket sensor on final clarifier #1; rebooted bar screen level sensor at the head of the plant.
- **Traffic and Street Lights:** Replaced "Left Turn Only" sign on Greene St. at Dingle traffic light; removed damaged light pole on Mechanic St. that was hit, broken and needed to be repaired; put traffic lights in flash on Mechanic St. from Centre St. to Bedford St. for the 911 Motorcycle Ride from Shanksville.
- Load-tested generators.
- Safety Meeting August 12, 2015



Regular Council Agenda  
October 6, 2015

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**Description**

Approval of the Regular Session minutes of August 4 and 18, and September 1, 2015

**Approval, Acceptance / Recommendation**

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**



**MAYOR**  
Brian K. Grim

**CITY ADMINISTRATOR**  
Jeffrey D. Rhodes

**CITY SOLICITOR**  
Michael Scott Cohen

**COUNCIL**  
Nicole Alt-Myers  
Seth D. Bernard  
David J. Caporale  
David F. Kauffman

**CITY CLERK**  
Marjorie A. Woodring

# MINUTES

**MAYOR AND CITY COUNCIL OF CUMBERLAND**  
**City Hall Council Chambers**  
**Room 212**  
**6:15 p.m.**

DATE: 08/04/15

## \*Pledge of Allegiance

### I. ROLL CALL

PRESENT: Brian K. Grim, President; Council Members Nicole Alt-Myers, Seth Bernard, David Kauffman

ABSENT: Councilman David Caporale

ALSO PRESENT: Jeffrey D. Rhodes, City Administrator; Michael S. Cohen, City Solicitor; Donald Dunn, Fire Chief; Capt. Gregory Leake, Cumberland Police Department; Marjorie Woodring, City Clerk

Mayor Grim noted that Delegate Michael McKay was in attendance.

### II. PROCLAMATIONS

(A) Proclaiming August 14, 2015 as the 80th Anniversary of the Social Security Act

Mayor Grim read the proclamation in recognition of the 80th anniversary of the establishment of the Social Security Act, noting that it would be forwarded to Senator Cardin's office.

### III. APPROVAL OF MINUTES

(A) Routine

1. Approval of the Regular Session Minutes of June 2 and 16, 2015

**Item Action:** Approved

Motion to approve the minutes was made by Councilwoman Alt-Myers, seconded by Councilman Kauffman, and was passed on a vote of 4-0.

(B) Administrative / Executive

I. Approval of the Administrative Session Minutes of June 2, 2015

**Item Action:** Approved

Motion to approve the minutes was made by Councilwoman Alt-Myers, seconded by Councilman Kauffman, and was passed on a vote of 4-0.

ADMINISTRATIVE SESSION - June 2, 2015

PRESENT: Mayor Brian K. Grim; Council Members Nicole Alt-Myers, Seth Bernard, David Caporale, David Kauffman (*Kauffman entered the meeting at 5:07 p.m.*); Jeffrey D. Rhodes, City Administrator; Michael S. Cohen, City Solicitor; Marjorie Woodring, City Clerk

MOTION: Motion to enter into closed Administrator Session to discuss personnel issues, IAFF negotiations, and to confer with counsel on a legal matter was made by Councilman Caporale, seconded by Councilwoman Alt-Myers, and approved on a vote of 4-0.

AUTHORITY TO CLOSE SESSION was provided by the Annotated Code of Maryland, State Government Article, Subsections 10-508 (a) (1), (7), and (9).

TOPICS: Personnel issues, IAFF negotiations, to confer with counsel on a legal matter

**IV. UNFINISHED BUSINESS**

(A) Ordinances

1. Ordinance (*2nd and 3rd readings*) - enacting Section 10-33 of the Code to provide for a property tax credit for the rehabilitation of qualifying commercial structures

Mr. Rhodes advised that enabling legislation for the tax credit had been passed at the state level in 2014. The tax credit would be used to encourage the redevelopment of existing buildings by assisting with improvements related to elevators, sprinkler systems, and ingress and egress issues. Additionally, the tax credit would only be applied towards city taxes and would not be applicable, at this point, towards county taxes.

SECOND READING: The Ordinance was presented in Title only for its second reading. The reading was interrupted and motion to suspend the second reading and proceed to the third after comment was made by Councilman Kauffman, seconded by Councilwoman Alt-Myers, and was passed on a vote of 4-0.

Mayor Grim called for questions or comments. Being none, the Ordinance proceeded to its third reading.

THIRD READING: The Ordinance was presented in Title only for its third reading and was passed on a vote of 4-0.

ORDINANCE NO. 3788

**V. NEW BUSINESS**

(A) Ordinances

1. Ordinance authorizing execution of a deed to convey 7-9 Arch Street to Allegany County Human Resources Development Commission (HRDC), Inc.

Mr. Rhodes advised that 7-9 Arch Street was a former vacant property and the Human Resources Development Commission, Inc. (HRDC) would like to construct a new dwelling on the empty lot.

FIRST READING: The Ordinance was presented in Title only for its first reading. Motion to approve the first reading was made by Councilman Kauffman, seconded by Councilwoman Alt-Myers, and was passed on a vote of 4-0.

2. Ordinance (1st reading) - authorizing the execution of a Contract of Sale and Deed to convey surplus property at 506-508 Maryland Ave. to Howder, Inc. and paying Howder \$6,000 in exchange for the property located at 414 Park St.

Mr. Rhodes advised that this exchange of properties would assist with the corridor improvement project in that area.

FIRST READING: The Ordinance was presented in Title only for its first reading. Motion to approve the first reading was made by Councilman Kauffman, seconded by Councilwoman Alt-Myers, and was passed on a vote of 4-0.

(B) Resolutions

1. Resolution supporting Peak Harvest Health's application to the State of Maryland to obtain a license to operate a pharmaceutical manufacturing facility in the city

Mr. Rhodes stated that the Resolution announces the Mayor and Council's intent to exclusively support one application made by Peak Harvest Health (PHH) to the State of Maryland to operate a medical marijuana growing and producing facility in the city. He stated this endorsement comes after months and months of research and discussion between the parties involved. Mr. Rhodes added that he and Shawn Hershberger, Economic Development Coordinator, had toured a PHH facility in Connecticut and found it to be a highly secure, all-indoor laboratory operation that was focused on the science of medical marijuana. He stated that staff would recommend passage of the Resolution in support of PHH.

Ethan Ruby, Peak Harvest Health CEO, thanked the Mayor and Council for their support and stated that he looked forward to working with the City of Cumberland and expected a promising future.

Councilman Kauffman stated that one of the priorities that had been taken on in pursuing this conversation with PHH was ensuring that the Mayor and Council were acting as appropriate stewards of the city's resources while protecting the safety and best interests of the citizens. He stated that those concerns and others had been addressed in his discussions with PHH and he was confident that PHH would be appropriate stewards of the trust being placed in them. Any other rhetoric put forth was unsubstantiated opinion based on conjecture in the media.

The Resolution was presented in Title only. Motion to approve the Resolution was made by Councilman Kauffman, seconded by Councilwoman Alt-Myers, and was passed on a vote of 4-0.

RESOLUTION NO. R2015-07

(C) Orders (Consent Agenda)

1. Order authorizing the execution of a Contract of Sale between the City (Buyer) and Gregory and Denise Stup (Sellers) for property at 513 Maryland Avenue for the purchase price of \$40,000;

authorizing the acceptance of a deed providing settlement contingencies are met; authorizing a 60-day extension of the contract if necessary; and authorizing the City Administrator and City Solicitor to execute the documents necessary for transfer

Mr. Rhodes reviewed each item on the Consent Agenda and Mayor Grim called for questions or comments. Motion to approve Consent Agenda Items 1-4 was made by Councilwoman Alt-Myers, seconded by Councilman Kauffman, and was approved on a vote of 4-0.

ORDER NO. 25,855

2. Order accepting the bid from Billy Bender, Inc. for one (1) 2105 Chevrolet Silverado Truck in an amount not to exceed \$35,796.00 to be purchased through the City's cooperative purchasing agreement with National Joint Power Alliance (NJPA)

Mr. Rhodes reviewed each item on the Consent Agenda and Mayor Grim called for questions or comments. Motion to approve Consent Agenda Items 1-4 was made by Councilwoman Alt-Myers, seconded by Councilman Kauffman, and was approved on a vote of 4-0.

ORDER NO. 25,856

3. Order accepting the bid of Arnolds Lawn Care for the 2015 Grass Mowing Contract - Residential City-Owned Properties (04-15-M) in the estimated unit cost of \$48,600

Mr. Rhodes reviewed each item on the Consent Agenda and Mayor Grim called for questions or comments. Motion to approve Consent Agenda Items 1-4 was made by Councilwoman Alt-Myers, seconded by Councilman Kauffman, and was approved on a vote of 4-0.

ORDER NO. 25,857

4. Order accepting the proposal from Biser's Lawncare & More for the 2015 Grass Mowing Contract for Non -Residential City-Owned Properties (Project No. 07-15-M) in the estimated unit cost of \$31,100

Mr. Rhodes reviewed each item on the Consent Agenda and Mayor Grim called for questions or comments. Motion to approve Consent Agenda Items 1-4 was made by Councilwoman Alt-Myers, seconded by Councilman Kauffman, and was approved on a vote of 4-0.

ORDER NO. 25,858

## **VI. PUBLIC COMMENTS**

All public comments are limited to 5 minutes per person

Junius Clark, 256 Columbia Street, advised Council that many constituents on a set income were paying outrageous electrical bills because Potomac Edison was billing based on over-estimated readings. He reported on several discussions he has had with Potomac Edison representatives and the commissioners in Baltimore, but stated that he has found no resolution to the problem. Mr. Rhodes advised that the City had contacts in Potomac Edison that may be able to help with the situation and offered to provide some assistance to Mr. Clark.

Mayor Grim noted that the Washingtonian Magazine had recently named Cumberland as one of the "Great Small Towns" in America.

Mayor Grim noted that the National Night Out event was being celebrated across the nation this evening and the City of Cumberland was recognizing the celebration for the first time in south Cumberland with organized events.

**VII. ADJOURNMENT**

With no further business at hand, the meeting adjourned at 6:35 p.m.

Minutes approved on \_\_\_\_\_

Mayor Brian K. Grim \_\_\_\_\_

ATTEST: Marjorie A. Woodring, City Clerk \_\_\_\_\_



**MAYOR**  
Brian K. Grim

**CITY ADMINISTRATOR**  
Jeffrey D. Rhodes

**CITY SOLICITOR**  
Michael Scott Cohen

**COUNCIL**  
Nicole Alt-Myers  
Seth D. Bernard  
David J. Caporale  
David F. Kauffman

**CITY CLERK**  
Marjorie A. Woodring

## MINUTES

**MAYOR AND CITY COUNCIL OF CUMBERLAND**  
**City Hall Council Chambers**  
**Room 212**  
**6:15 p.m.**

DATE: 8/18/15

### \*Pledge of Allegiance

#### I. ROLL CALL

PRESENT: Brian K. Grim, President; Council Members David Caporale, David Kauffman

ABSENT: Council Members Nicole Alt-Myers, Seth Bernard

ALSO PRESENT: Michael S. Cohen, City Solicitor; Fire Marshall Shannon Adams, CFD; Marjorie Woodring, City Clerk

#### II. PROCLAMATIONS

- (A) Proclamation declaring September, 2015 to be "Pain Awareness Month"

Mayor Grim read the proclamation and presented it to Crystal Grieves, representative of the U. S. Pain Foundation's Advocacy Summit.

#### III. CERTIFICATES, AWARDS AND PRESENTATIONS

- (A) Presentation of the 2015 Sue Cerutti Historic Preservation Award to Karen Sword and Michael Clark for their work at 208 Washington Street

Cheri Yost, Chairperson of the Historic Preservation Commission, and Kathy McKenney, Historic Planner, provided background on the history of the Cerutti Historic Preservation Award and provided details on the 208 Washington Street project. Mayor Grim presented the award to Karen Sword and Michael Clark and Councilman Kauffman thanked them for the extra efforts they put forth to work with the HPC and enhance their home through historic restoration.

#### IV. DIRECTOR'S REPORT

- (A) Police

1. Police Department monthly report for July, 2015

**Item Action:** Approved

Motion to approve the report was made by Councilman Kauffman, seconded by Councilman Caporale, and was passed on a vote of 3-0.

(B) Public Works

1. Utilities Division & Central Services Monthly Report for July, 2015

**Item Action:** Approved

Motion to approve the report was made by Councilman Kauffman, seconded by Councilman Caporale, and was passed on a vote of 3-0.

2. Maintenance Division monthly report for July, 2015

**Item Action:** Approved

Motion to approve the report was made by Councilman Kauffman, seconded by Councilman Caporale, and was passed on a vote of 3-0.

3. Engineering Division monthly report for July, 2015

**Item Action:** Approved

Motion to approve the report was made by Councilman Kauffman, seconded by Councilman Caporale, and was passed on a vote of 3-0.

**V. APPROVAL OF MINUTES**

(A) Administrative / Executive

1. Approval of the Administrative Session Minutes of June 16 and June 23, 2015

**Item Action:** Approved

Motion to approve the minutes was made by Councilman Kauffman, seconded by Councilman Caporale, and was passed on a vote of 3-0.

ADMINISTRATIVE SESSION

June 16, 2015, 5:00 p.m., City Hall Council Chambers

PRESENT: Brian K. Grim, President; Council Members Nicole Alt-Myers (*Alt-Myers entered the meeting at 5:20 p.m.*), Seth Bernard, David Caporale, David Kauffman; Jeffrey Rhodes, City Administrator; Michael S. Cohen, City Solicitor; Charles Hinnant, Chief of Police; Capt. Gregory Leake, CPD; Marjorie Woodring, City Clerk

MOTION to enter into closed Administrative Session to discuss personnel issues and union negotiations was made by Council Kauffman, seconded by Councilman Caporale, and approved on a vote of 4-0.

AUTHORITY TO CLOSE the session was provided by the Annotated Code of Maryland, State Government Article, Sections 10-508 (a) (1) and (9).

TOPICS: Personnel issues, IAFF negotiations

ADMINISTRATIVE SESSION

June 23, 2015, 5:00 p.m., City Hall Council Chambers

PRESENT: Brian K. Grim, President; Council Members Nicole Alt-Myers, Seth Bernard, David Caporale, David Kauffman; Jeffrey D. Rhodes, City Administrator; Michael S. Cohen, City Solicitor; Marjorie A. Woodring, City Clerk

*The following entered the meeting at 7:00 p.m.:* Police Officers / Shop Stewards Eric Bonner, Tony Tringler, Jeremy Hedrick, J.W. Yarnall (via conference phone); UFCW Representatives Gino Renne, Doug Menapace, Josh Ardison

MOTION to enter into close Administrative Session to discuss union negotiations was made by Councilman Kauffman, seconded by Councilman Caporale, and approved on a vote of 5-0.

AUTHORITY TO CLOSE the session was provided by the Annotated Code of Maryland, State Government Article, Section 10-508 (a) (9)

TOPIC: UFCW negotiations

**VI. UNFINISHED BUSINESS****(A) Ordinances**

1. Ordinance (*2nd and 3rd readings*) - authorizing execution of a deed to convey property at 7-9 Arch Street to the Allegany County Human Resources Development Commission (HRDC), Inc.

Ms. Woodring advised that 7-9 Arch Street was a former blighted property that was now a vacant lot and the Human Resources Development Commission, Inc. (HRDC) would like to construct a single-family or duplex dwelling on the site. The Ordinance would allow for transfer of the property to HRDC.

SECOND READING: The Ordinance was presented in Title only for its second reading. The reading was interrupted and motion to suspend the second reading and move to the third after comment was made by Councilman Kauffman, seconded by Councilman Caporale, and passed on a vote of 3-0.

Mayor Grim called for questions or comments. Being none, the Ordinance proceeded to its third reading.

THIRD READING: The Ordinance was presented in Title only for its third reading and was adopted on a vote of 3-0.

ORDINANCE NO. 3789

2. Ordinance (*2nd and 3rd readings*) - authorizing the execution of a Contract of Sale and Deed to convey surplus property at 506-508 Maryland Avenue to Howder, Inc. and paying Howder, Inc. \$6,000 in exchange for the property located at 414 Park St

Ms. Woodring advised that the Ordinance would authorize a property exchange that would continue the corridor improvement project in the Maryland Avenue area.

SECOND READING: The Ordinance was presented in Title only for its second reading. The reading was interrupted and motion to suspend the second reading and move to the third after comment was made by Councilman Kauffman, seconded by Councilman Caporale, and passed on a vote of 3-0.

Mayor Grim called for questions or comments. Being none, the Ordinance proceeded to its third reading.

THIRD READING: The Ordinance was presented in Title only for its third reading and was adopted on a vote of 3-0.

ORDINANCE NO. 3790

## **VII. NEW BUSINESS**

### **(A) Orders (Consent Agenda)**

#### **Item Action:**

MOTION to withhold Item No. 9 from the Consent Agenda and vote on it separately was made by Councilman Kauffman, seconded by Councilman Caporale, and approved on a vote of 3-0.

1. Order authorizing the Chief of Police to accept a GOCCP grant entitled "Overtime Support" for FY16 in the amount of \$5,000 for police overtime and fringe benefits to enforce school bus safety laws, provide educational material for students, and air public safety announcements

Ms. Woodring provided background on this Consent Agenda item and Mayor Grim called for questions or comments. Motion to approve Consent Agenda Items 1-8 was made by Councilman Kauffman, seconded by Councilman Caporale, and was passed on a vote of 3-0.

ORDER NO. 25,859

2. Order authorizing the City Administrator to execute Change Order No. 1 with Shaffer Construction for City Project "City Hall Sidewalk Renovations" (15-14-M) in the increased amount of \$6,000.20, with 30 working days added to the project

John DiFonzo, City Engineer, provided background on this Consent Agenda item and Mayor Grim called for questions or comments. Motion to approve Consent Agenda Items 1-8 was made by Councilman Kauffman, seconded by Councilman Caporale, and was passed on a vote of 3-0.

ORDER NO. 25,860

3. Order authorizing the execution of Change Order No. 1 to the existing contract with Shaffer Construction for the "Amtrak Station Entryway Improvements-Baltimore Street Trail Connection" project (10-14-M) in the increased amount of \$7,224.20, and adding 400 extra working days to the project

John DiFonzo, City Engineer, provided background on this Consent Agenda item and Mayor Grim called for questions or comments. Motion to approve Consent Agenda Items 1-8 was made by Councilman Kauffman, seconded by Councilman Caporale, and was passed on a vote of 3-0.

ORDER NO. 25,861

4. Order accepting the sole source proposal of IA Construction Corp. for milling and paving at various locations throughout the city for an estimated unit price of \$1,000,000; IA has agreed to honor the pricing awarded to Belt Paving, Inc. in the Maryland State Highway Administration Contract No. XY4015177

John DiFonzo, City Engineer, provided background on this Consent Agenda item and Mayor

Grim called for questions or comments. Motion to approve Consent Agenda Items 1-8 was made by Councilman Kauffman, seconded by Councilman Caporale, and was passed on a vote of 3-0.

ORDER NO. 25,862

5. Order appointing Kelli Alloway as the City's representative to the Cumberland Economic Development Corporation for a one-year term, effective August 18, 2015 through August 18, 2016

Ms. Woodring provided background on this Consent Agenda item and Mayor Grim called for questions or comments. Motion to approve Consent Agenda Items 1-8 was made by Councilman Kauffman, seconded by Councilman Caporale, and was passed on a vote of 3-0.

ORDER NO. 25,863

6. Order declaring a 1998 Chevrolet pick-up truck (VIN No. 1GCGC34R2WE192811) to be surplus property and authorizing it for sale

Ms. Woodring provided background on this Consent Agenda item and Mayor Grim called for questions or comments. Motion to approve Consent Agenda Items 1-8 was made by Councilman Kauffman, seconded by Councilman Caporale, and was passed on a vote of 3-0.

ORDER NO. 25,864

7. Order accepting the proposal of Sage Policy Group to provide an "Economic Feasibility Analysis and Implementation Plan" for the City's Strategic Opportunity Sites in an amount not to exceed \$50,000

Ms. Woodring provided background on this Consent Agenda item and Mayor Grim called for questions or comments. Motion to approve Consent Agenda Items 1-8 was made by Councilman Kauffman, seconded by Councilman Caporale, and was passed on a vote of 3-0.

ORDER NO. 25,865

8. Order authorizing the award of Upper Story Redevelopment Forgivable Loan funds, supported by the Community Legacy Program, to projects at 114 South Centre Street and 164-166 North Centre Street, in the amount of \$25,000 per each loan

Ms. Woodring provided background on this Consent Agenda item and Mayor Grim called for questions or comments. Motion to approve Consent Agenda Items 1-8 was made by Councilman Kauffman, seconded by Councilman Caporale, and was passed on a vote of 3-0.

ORDER NO. 25,866

9. Order authorizing the execution of a Collective Bargaining Agreement with the UFCW Local #1994, representing members of the Cumberland Police Department, to be retroactively effective July 1, 2015 through June 30, 2018

Mr. Cohen advised that a 1% stipend/bonus had been agreed upon during negotiations for the Collective Bargaining Agreement (CBA) but language providing for that stipend had been left out of the contract in error. Cohen recommended that Council approve the CBA on the agenda tonight with the stipulation that an amendment to the CBA be presented at the next public meeting that provides for the agreed-upon 1% stipend/bonus.

Motion to approve Consent Agenda Item No. 9, recognizing that the Mayor and Council also approve a 1% stipend/bonus, which will be formally authorized by a subsequent amendment to the CBA, was made by Councilman Kauffman, seconded by Councilman Caporale, and approved on a vote of 3-0.

ORDER NO. 25,867

### **VIII. PUBLIC COMMENTS**

All public comments are limited to 5 minutes per person

Councilman Kauffman thanked Kelli Alloway for stepping into the role of the City's appointed representative to the Cumberland Economic Development Corporation. He stated that the Mayor and Council were excited about the development of the corporation and had made a conscious decision to move in this new direction for economic development after having sought the opinion of experts in the field. He stated it was time for the City to approach its strategies differently.

Councilman Kauffman spoke to dispel some written comments he recently read that cast aspersions against the City. He stated assertions were being made alleging the creation of the development corporation had not been made in public. He stated that a minimum of 6-12 public meetings had been held to solicit public input on how the City should move forward with a new strategic economic development plan. The public was afforded a voice in those open meetings to let the consultants know what the City's needs were. The matter was also discussed at a number of city council meetings, during which there was opportunity for public comment and discussion, and a public vote by the Mayor and City Council.

Councilman Kauffman further stated that 19 Frederick Street was not the intended destination for the location of offices for the corporation and other projects presented to the Mayor and Council for that building were not declined because it was being held for the corporation. Each project submitted had offered under investment value in what was known to be a multi-million dollar capital project.

Kauffman further stated that in the course of public discussion, the City Administrator had been accused of collusion and inappropriate dealings resulting from his marriage to a real estate broker. Kauffman stated that he held the City Administrator in the highest esteem and found the accusations to be slanderous, libelous and offensive. He asked for the record to reflect that in every real estate transaction that has any potential involvement with the real estate broker named, the City Administrator has recused himself and turned all transactions involving the matters over to the City Solicitor and City Clerk. Kauffman stated he did not want the new corporation to be subject to the same type of slanderous comments and expects the community to move forward from this.

### **IX. ADJOURNMENT**

With no further business at hand, the meeting adjourned at 6:50 p.m.

Minutes approved on \_\_\_\_\_

Mayor Brian K. Grim \_\_\_\_\_

ATTEST: Marjorie A. Woodring, City Clerk \_\_\_\_\_



**MAYOR**  
Brian K. Grim

**CITY ADMINISTRATOR**  
Jeffrey D. Rhodes

**CITY SOLICITOR**  
Michael Scott Cohen

**COUNCIL**  
Nicole Alt-Myers  
Seth D. Bernard  
David J. Caporale  
David F. Kauffman

**CITY CLERK**  
Marjorie A. Woodring

# MINUTES

**MAYOR AND CITY COUNCIL OF CUMBERLAND**  
**City Hall Council Chambers**  
**Room 212**  
**6:15 p.m.**

DATE: 9/1/15

## \*Pledge of Allegiance

### I. ROLL CALL

PRESENT: Brian K. Grim, President; Council Members Nicole Alt-Myers, Seth Bernard, David Caporale, David Kauffman

ALSO PRESENT: Jeffrey D. Rhodes, City Administrator; Michael S. Cohen, City Solicitor; Charles Hinnant, Chief of Police; Donald Dunn, Fire Chief; Marjorie Woodring, City Clerk

### II. PROCLAMATIONS

(A) Proclaiming the month of September, 2015 as "Hunger Action Month" in the City of Cumberland

Mayor Grim read the proclamation and presented it to Ms. Diana Loar, Executive Director of the Western Maryland Food Bank. Ms. Loar thanked the Mayor and Council for their support of the Food Bank.

### III. DIRECTOR'S REPORT

(A) Fire

1. Fire Department monthly report for July, 2015

**Item Action:** Approved

Motion to approve the report was made by Councilman Kauffman, seconded by Councilman Bernard, and was passed on a vote of 5-0.

### IV. APPROVAL OF MINUTES

(A) Routine

1. Approval of the Regular Session Minutes of July 7 and 21, 2015

**Item Action: Approved**

Motion to approve the minutes was made by Councilwoman Alt-Myers, seconded by Councilman Kauffman, and was passed on a vote of 5-0.

**V. NEW BUSINESS****(A) Orders (Consent Agenda)**

1. Order authorizing the execution of an "Amendment to Collective Bargaining Agreement" with the UFCW Local 1994 MCGEO agreement to a modification of Sections 10.3 (b) and (c) pertaining to the addition of a 1% stipend and re-opener negotiations

**Item Action: Approved**

Mr. Rhodes provided background on each item on the Consent Agenda and Mayor Grim called for questions or comments. Motion to approve Consent Agenda Items 1-5 was made by Councilwoman Alt-Myers, seconded by Councilman Kauffman, and was passed on a vote of 5-0.

ORDER NO. 25,868

2. Order authorizing the City Administrator to accept the proposal of The EADS Group, Inc. for City Project "Mechanic Street Access Road Improvements" (13-14-M), in an amount not to exceed \$35,249.68

**Item Action: Approved**

Mr. Rhodes provided background on each item on the Consent Agenda and Mayor Grim called for questions or comments. Motion to approve Consent Agenda Items 1-5 was made by Councilwoman Alt-Myers, seconded by Councilman Kauffman, and was passed on a vote of 5-0.

ORDER NO. 25,869

3. Order authorizing the execution of a Contract of Sale between the City (Buyer) and Michael R. Records, Matthew J. Records, and Patrick Records (Sellers) regarding property at 602-604 Maryland Ave. for the purchase price of \$7,500; authorizing acceptance of the deed provided settlement contingencies are met; authorizing extension of the Contract if necessary; and authoring the City Administrator and City Solicitor to sign the necessary documents to facilitate the transfer

**Item Action: Approved**

Mr. Rhodes provided background on each item on the Consent Agenda and Mayor Grim called for questions or comments. Motion to approve Consent Agenda Items 1-5 was made by Councilwoman Alt-Myers, seconded by Councilman Kauffman, and was passed on a vote of 5-0.

ORDER NO. 25,870

4. Order appointing Brian White to the Parks and Recreation Board as the Board of Education representative, for the period 9/1/15 - 9/1/20

**Item Action: Approved**

Mr. Rhodes provided background on each item on the Consent Agenda and Mayor Grim called for questions or comments. Motion to approve Consent Agenda Items 1-5 was made

by Councilwoman Alt-Myers, seconded by Councilman Kauffman, and was passed on a vote of 5-0.

ORDER NO. 25,871

5. Order authorizing the execution of a Donation Agreement with Christine E. Holland, Personal Representative of the Estate of Rosemary T. Byrne, outlining terms for the donation of property at 229 Cecelia Street to the City

**Item Action:** Approved

Mr. Rhodes provided background on each item on the Consent Agenda and Mayor Grim called for questions or comments. Motion to approve Consent Agenda Items 1-5 was made by Councilwoman Alt-Myers, seconded by Councilman Kauffman, and was passed on a vote of 5-0.

ORDER NO. 25,872

(B) Letters, Petitions

1. Letter from David A. Treber requesting permission to hold the 2015 Great Allegany Run (GAR) on Saturday, October 3, 2015 in certain areas of the city of Cumberland

The Mayor and Council provided consensus to approve the request to hold the 2015 Great Allegany Run.

**VI. PUBLIC COMMENTS**

All public comments are limited to 5 minutes per person

Ken Wilmot, 513 Fort Avenue, stated that the Allegany County Animal Shelter was in the process of rewriting the County's animal control code to include provisions for catteries. He stated that the city was already overrun with cats and asked the Mayor and Council to provide input to the County to dissuade them from including catteries.

**VII. ADJOURNMENT**

With no further business at hand, the meeting adjourned at 6:30 p.m.

Minutes approved on \_\_\_\_\_

Mayor Brian K. Grim \_\_\_\_\_

ATTEST: Marjorie A. Woodring, City Clerk \_\_\_\_\_



Regular Council Agenda  
October 6, 2015

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**Description**

Order approving the disbursement of FY16 Hotel/Motel Funds to various community organizations in an amount not to exceed \$57,740

**Approval, Acceptance / Recommendation**

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
 MARYLAND

ORDER NO. \_\_\_\_\_

DATE: October 6, 2015**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

THAT the City Comptroller be and is hereby authorized to make payment to the following community groups in an amount not to exceed Fifty Seven, Seven Hundred Forty Dollars and No Cents (\$57,740.00).

ACIT .....	\$ 3,125.00
Allegany Allied Arts .....	\$900.00
Allegany Arts Council .....	\$3,250.00
Allegany County Historical Society .....	\$1,250.00
Allegany County Museum .....	\$3,500.00
BW Invitational Tournament .....	\$1,300.00
Canal Place (CPPDA) .....	\$15,750.00
Cumberland Cultural Foundation .....	\$1,675.00
Cumberland Historic Cemetery Organization .....	\$860.00
Cumberland Theatre .....	\$3,200.00
Embassy Theatre.....	\$1,030.00
Great Allegany Run .....	\$540.00
Miss University City .....	\$200.00
Mountain Maryland Trails .....	\$4,450.00
Mountainside Baroque .....	\$650.00
Tri-State Concert Association .....	\$700.00
Western MD Jaycees, Junior Chamber .....	\$2,360.00
Western MD Scenic RR .....	\$11,900.00
Women's Civic Club of Cumberland.....	\$1,100.00
<b>TOTAL .....</b>	<b><u>\$ 57,740.00</u></b>

**And, Be it Further Ordered, that** said contributions are to be funded from the hotel/motel tax receipts for the Fiscal Year 2016.

\_\_\_\_\_  
 Mayor Brian K. Grim



Regular Council Agenda  
October 6, 2015

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**Description**

Order accepting various bids for 15 pieces of surplus vehicles and equipment that were publicly advertised for sale

**Approval, Acceptance / Recommendation**

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
 MARYLAND

ORDER NO. \_\_\_\_\_

DATE: October 6, 2015

ORDERED, By the Mayor and City Council of Cumberland, Maryland

THAT, the bids for surplus vehicles and equipment be and are hereby accepted as follows and all other bids are hereby rejected:

Veh. No.	Year	Make & Model	VIN/Serial No.	Bid Amount	Bidder
1	1993	Chevy 2500	1GCCG34KXPE195511	\$ 352.00	Michael W. Lawrence
2	1996	Ford Ambulance	1FDKE30F0THB27204	\$ 805.00	James Jackson
3	2003	Crown Victoria	2FAFP71WX3X137671	\$ 205.00	Michael W. Lawrence
4	2001	Chevy Impala	1G1ND52J016149920	\$ 205.00	Michael W. Lawrence
5	2001	Ford F-350 Crew Tool Body	1FDWW36F51EA81289	\$ 805.00	James Jackson
6	1994	Chevy 1500 Pickup Truck	1GCEK14H3RZ263940	\$ 452.00	Michael W. Lawrence
7	1996	Jeep	1J4FJ28S2TL265301	\$ 850.00	Michael W. Lawrence
8	1991	Ford F-150 Truck	1FTHF25Y2MNA40004	\$ 255.00	James Jackson
9	2001	Chevy S-10 Truck	1GCCS19W418203013	\$ 750.00	Michael W. Lawrence
10	1995	Ford Truck	2FTHF26H9SCA69825	\$ 355.00	James Jackson
11	1991	Chevy Truck	1GCDG15Z0M7114930	\$ 165.00	Allegany Scrap
12	1998	Chevy Pickup Truck	1GCCG34R2WE192811	\$ 355.00	James Jackson
13		Toro Groundmaster 325-D Riding Mower, 72" Deck	Serial No: K3D10732	\$ 555.00	Andrew P. Marteney
14		Toro Groundmaster 325-D, Riding Mower 72" Deck	Serial No: K3D115745	\$ 576.00	Tom Morgan
15		Snapper Riding Mower, 42" Deck	Serial No: 50193152	\$ 100.01	Tim Murphy

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 Brian K. Grim, Mayor



Regular Council Agenda  
October 6, 2015

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**Description**

Order accepting the proposal of Belsinger Sign Works, Inc. for the "2015 Downtown Cumberland Pedestrian/Bicycle Wayfinding Signage Project" in the estimated unit cost of \$68,300.00

**Approval, Acceptance / Recommendation**

It is the Downtown Development Commission's recommendation to award the "2015 Downtown Cumberland Pedestrian/Bicycle Wayfinding Signage Project" to the apparent responsive low bidder, Belsinger Sign Works, Inc. of Baltimore MD in the estimated unit cost of \$68,300.00. One other bid was received from Kenney Signs, Inc. in the amount of \$124,354.00. The Contract with Belsinger Sign Works, Inc will be amended to include CDBG Terms and Conditions due to funding requirements. The award for this project is contingent upon State Highway Administration approval. Funding for this project includes State Highway Administration National Recreational Trails Program, Downtown Development Commission and CDBG Funds.

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

\$68,300.00

**Source of Funding (if applicable)**

\$30,000.00 LL13009

\$8,300.00 MM14009

\$30,000.00 017.105.51100

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
 MARYLAND

ORDER NO. \_\_\_\_\_

DATE: October 6, 2015**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

THAT the proposal of Belsinger Sign Works, Inc., 1300 Bayard Street, Baltimore, MD 21230 be and is hereby accepted for City Project "2015 Downtown Cumberland Pedestrian/Bicycle Wayfinding Signage", in the estimated unit cost of Sixty-eight Thousand, Three Hundred Dollars and No Cents (\$68,300.00); and

**BE IT FURTHER ORDERED**, that all other bids received for this project be and are hereby rejected.

---

**Brian K. Grim, Mayor**

<b>Contractor</b>	<b>Bid Amount</b>
Belsinger Sign Works, Inc.	\$68,300.00
Kenney Signs, Inc.	\$124,354.00

Funding:           \$30,000.00 – LL13009  
                           \$8,300.00 – MM14009  
                           \$30,000.00 – 017.105.51100

BID OR PROPOSAL

Proposal by BELSINGER SIGN WORKS, INC.  
Name

1300 BAYARD STREET  
Address (Street and/or P.O. Box)

BALTO MD 21230  
City State Zip

(410) 837-2700 (410) 837-6550  
A.C. Phone No. A.C. Fax No.

To furnish all materials and to perform all work in accordance with the Plans and Specifications relating to a contract for:

***2015 Downtown Cumberland  
Pedestrian/Bicycle Wayfinding Signage***

as set forth in the Description which is a part of the Contract documents, on which proposals will be received until, but not after 2:00 p.m., Local Time, on **Thursday, August 6, 2015** as set forth in the Invitation for Bids herewith.

\*\*\*\*\*

To the Mayor and City Council  
City of Cumberland  
Maryland

In accordance with the advertisement of the City of Cumberland, inviting proposals for the work hereinbefore named, and in accordance with the plans and specifications now on file in the City's Downtown Development Commission do/does certify that WAYNE BELSINGER is/are the only person or persons interested in this proposal as principals; that the proposal is made without collusion with any persons, firm or corporation; that an examination has been made of the specifications and contract form contained herein, also of the plans and of the site of the work and BELSINGER SIGN WORKS, INC. do/does propose to furnish all necessary machinery, equipment, material specified, labor and other means of construction in whatever manner and sequence required. It is understood that the quantities of work as shown on the "Bid Form" are to be performed complete at the indicated unit prices bid for each item.

CITY PROJECT NO. RT1503

11 of 31

It is further proposed:

To furnish a Performance Bond and Payment Bond in the full amount of the price in the award of Contract, as security for the full and satisfactory completion of the project as specified. For all bids exceeding \$100,000.00 in total cost.

To guarantee the performance of this work in a good workmanship manner, and to replace or repair any rejected work prior to final completion and acceptance.

Enclosed herewith is a certified check or bid bond in the amount of THREE THOUSAND FOUR HUNDRED FIFTEEN DOLLARS (\$ 3,415<sup>00</sup>). This is a Proposal Guarantee, which will be returned to the bidder if unsuccessful, and if successful, will be returned to him if the Form of Contract shall be executed within ten calendar days after the award of Contract; but if so awarded to this bidder, this check (or bond) is to be forfeited to the City of Cumberland, Maryland, if the Form of Contract is not executed within ten calendar days after the award.

Signed Wayne Belsinger, PRES.  
WAYNE BELSINGER, PRES.  
BELSINGER SIGN WORKS, INC.

Mark Belsinger

MARK BELSINGER, SEC/VICE PRES.

CITY PROJECT NO. RT1503

12 of 31

## Bid Submittal Sheet

Item	Quantity	Unit	Unit Cost	Total
Design	1	Lump Sum	1,800.	1,800.
Directional Signs	7	Each	3,100.	21,700.
Wayfinding Map Signs	5	Each	4,000.	20,000.
Installation	1	Lump Sum	24,800.	24,800.
<b>Total Costs</b>				<b>68,300.</b>

TOTAL BID \$ 68,300.00Bidders Name: BELSINGER SIGN WORKS, INC.Address: 1300 BAYARD STREETBALTIMORE, MD 21230Telephone: 410-837-2700Fax: 410-837-6550Signature: Wayne BelingerDate: 9-1-2015

NOTE: SEE PRODUCT DESCRIPTION ATTACHED.



**BELSINGER**  
sign works, inc

September 1, 2015

Project: 2015 Downtown Cumberland Pedestrian/Bicycle Wayfinding Signage

Project Number: RT1503

Product Description

The Directional Signs will consist of a custom fabricated dimensional panel supported by a single post. The panel frame will be fabricated from a 4" +/- deep extruded aluminum channel with a decorative top and internal bracing as needed. The faces will be 6mm aluminum and will be flush with the sides and bottom of the frame with no exposed fasteners in the faces. The aluminum panels will be factory finished with a two part polyurethane paint in color(s) to be selected. The text and arrows will be applied with reflective vinyl in a color to be selected. The panel will be supported by one 3" diameter aluminum tube with a minimum .250" wall thickness. The top portion of the post will be concealed within the aluminum frame. The bottom portion of the post will have a decorative base as per the sample shown in Addendum #1. The post and decorative base will have a black powder coated finish.

The Wayfinding Map Signs will consist of a custom fabricated dimensional panel supported by two posts. The panel frame will be fabricated from a 4" +/- deep extruded aluminum channel with a decorative top and bottom and internal bracing as needed. The faces will be 6mm aluminum and will be flush with the sides of the frame with no exposed fasteners in the faces. The aluminum panels will be factory finished with a two part polyurethane paint in color(s) to be selected. The map will be applied to a removable panel. The text and brochure holder will be applied to the aluminum faces. The panel will be supported by two 3" diameter aluminum tubes with a minimum .250" wall thickness. Decorative aluminum finials and post bases will be provided as per samples shown in Addendum #1. The posts and decorative accents will have a black powder coated finish.

Both types of signs will be installed with galvanized anchor bolts that will be cast in place into concrete footings. The anchor bolts will be designed to be concealed within the decorative bases. This will allow for future removal if required without damaging the sign or structure.



1300 Bayard Street Baltimore, MD 21230

P: 410.837.2700

F: 410.837.6550

[www.belsinger.com](http://www.belsinger.com)

Item # 11

CITY PROJECT NO. RT1503

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# AFFIDAVIT OF QUALIFICATION TO BID

I hereby affirm that

1. I am the PRESIDENT and the duly authorized  
(Title)

representative of the firm of BELSINGER SLEIN WORZICE, INC.  
(Name of Corporation)

and that I possess the legal authority to make this affidavit on behalf of myself and the firm for which I am acting.

2. Except as described in paragraph 3 below, neither I nor the above firm, nor to the best of my knowledge, any of its officers, directors, or partners, or any of its employees directly involved in obtaining contracts with the State or any county, bi-county or multi-county agency, or subdivision of the State have been convicted of, or have pleaded nolo contendere to a charge of, or have during the course of an official investigation or other proceeding admitted in writing or under oath acts or omissions which constitute bribery, attempted bribery, or conspiracy to bribe under the provisions of Article 27 of the Annotated Code of Maryland or under the laws of any state or the federal government (conduct prior to July 1, 1977 is not required to be reported).

3. (State "none" or, as appropriate, list any conviction, pleas, or admission described in paragraph 2 above, with the date; court, official, or administrative body; the individuals involved and their position with the firm, and the sentence or disposition, if any.)

NONE  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CITY PROJECT NO. RT1503

14 of 31

I acknowledge that this affidavit is to be furnished to such other agencies as are hereinafter set forth and, where appropriate, to the Board of Public Works and to the Attorney General under section 16D of Article 78A of the Annotated Code of Maryland. I acknowledge that, if the representations set forth in this affidavit are not true and correct, any such agency may terminate any contract awarded and take any other appropriate section. I further acknowledge that I am executing this affidavit in compliance with section 16D of Article 78A of the Annotated Code of Maryland, which provides that certain persons who have been convicted of or have admitted to bribery, attempted bribery, or conspiracy to bribe may be disqualified, either by operation of law or after a hearing, from entering into contracts with the State or any of its agencies or subdivisions.

I do solemnly declare and affirm under the penalties of perjury that the contents of this affidavit are true and correct.

Wayne Belsinger, PRES  
(Signature)

9-1-2015

(Date)

WAYNE BELSINGER, PRES,  
BELSINGER SIGN WORKS, INC.

CITY PROJECT NO. RT1503

15 of 31

**CONTRACT**

THIS CONTRACT, made this \_\_\_ day of \_\_\_\_\_, in the year 2015, by and between the MAYOR AND CITY COUNCIL OF CUMBERLAND, a municipal corporation of the State of Maryland, party of the first part, and BELSINGER SIGN WORKS, INC., 1300 BAYARD ST., BALTO., MD 21230

A (Corporation) (~~Firm~~) (~~Individual~~) (~~Not Incorporated~~) under the laws of MARYLAND

(Address)

its, his, her or their heirs, executors, administrators, successors or assigns, party of the second part, hereinafter called the "Contractor."

WITNESSETH:

That the Contractor for and in consideration of SIXTY EIGHT THOUSAND THREE HUNDRED DOLLARS (\$68,300<sup>00</sup>) and agreed to by the City, hereby covenants and agrees to furnish all labor, equipment, and material to fulfill the requirements of

***2015 Downtown Cumberland Pedestrian/Bicycle Wayfinding Signage***

as required by the Specifications prepared by and for the City, which documents are agreed to by both parties to this Contract as being part of the Contract.

The Contractor agrees that this work shall be in strict conformity with plans and specifications, subject to inspections and approval of the Engineer or his duly authorized representative; and that if any material or procedure of labor or product of labor shall be rejected by the Engineer (see Definitions), this material shall be replaced with acceptable material, the procedure shall be corrected, and the labor and its product shall be done over, all in an acceptable manner, all at the expense of the Contractor and without undue delay.

The Contractor further covenants and agrees that the work shall be satisfactorily completed during time period of September 4 through November 30, 2015.

It is further agreed that the contractor's acceptance of the final payment shall be considered as a release in full of all claims against the City or its employees, arising out of, or by reason of the work done or materials furnished under this contract.

CITY PROJECT NO. RT1503

16 of 31

It is further agreed that the rate of pay to be paid by the Contractor for the various job classifications on the project for regular time, overtime and holidays shall be the rate of pay for said job classification as may be established from time to time by the U.S. Department of Employment Security, applicable to the Cumberland area.

IN WITNESS, WHEREOF, the parties to these presents have hereunto caused these presents to be executed in duplicate this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

MAYOR AND CITY COUNCIL OF CUMBERLAND  
BY:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

ATTEST:

Wayne Belsinger  
SECRETARY / V. PRES,

Wayne Belsinger  
WAYNE BELSINGER, PRES  
CONTRACTOR

Trading as:

BELSINGER SIGN WORKS, INC.  
1300 BARBARO ST., BALTO. MD  
CONTRACTOR

APPROVED FOR EXECUTION:

\_\_\_\_\_  
CITY ADMINISTRATOR

\_\_\_\_\_  
DIRECTOR OF ENGINEERING

**2015 Downtown Cumberland Pedestrian/Bicycle  
Wayfinding Signage**

City Project No. RT1503

**ADDENDUM NO. 1  
ACKNOWLEDGEMENT FORM**

**Please acknowledge receipt of this Addendum by signing below  
and emailing a copy of this to the City of Cumberland Downtown  
Development Commission, [jennifer.light@cumberlandmd.gov](mailto:jennifer.light@cumberlandmd.gov).  
Failure to complete and return this form as directed may be  
grounds for your bid to be declared non-responsive.**

.....

EMAIL TO: City of Cumberland  
Downtown Development Commission  
[jennifer.light@cumberlandmd.gov](mailto:jennifer.light@cumberlandmd.gov)

We acknowledge receipt of this addendum and understand that bids will be opened on  
September 3, 2015.

BELSINGER SIGN WORKS, INC.  
Name of Contractor  
Wayne Belinger  
Signed



Regular Council Agenda  
October 6, 2015

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**Description**

Order declaring City-owned property at 534-536 Columbia Avenue to be surplus and declaring the City's intent to accept the proposal of Nazir Gul for the purchase amount of \$0.00 and certain contingencies for rehabilitation

**Approval, Acceptance / Recommendation**

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**

**- ORDER -**  
*of the*  
**Mayor and City Council of Cumberland**  
**MARYLAND**

ORDER NO. \_\_\_\_\_

DATE: October 6, 2015

**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

**WHEREAS**, the Mayor and City Council of Cumberland is the record owner of a certain parcel of real property together with the improvements thereon which are known as 534-536 Columbia Avenue, Cumberland, Maryland, 21502 (hereinafter referred to as the "Property"), the Property being more particularly described as follows:

**ALL**, that piece or parcel of ground lying and being on the Southerly side of Columbia Avenue in Election District No. 5 in Allegany County, Maryland, which is more particularly described as follows:

**BEGINNING** for the same at a stake standing on the Southerly side of Columbia Avenue at the end of a line drawn South 68 degrees 45 minutes East 83.8 feet from the Southeast intersection of Columbia Avenue and Pear Street, and running thence with said side of Columbia Avenue South 68-3/4 degrees East 40 feet; thence South 22 degrees West 50 feet; thence South 28-1/2 degrees West 154.7 feet; thence North 64-3/8 degrees West 41-1/3 feet; thence North 28 degrees East 202 feet to the place of beginning.

**IT BEING** the same property which was conveyed from Albert H. Kiiffner and Louise D. Kiiffner, his wife, and Henry G. Kiiffner and Nora Kiiffner, his wife, to George R. Knippenberg, Jr. and Connie Louise Knippenberg, his wife, be deed dated November 18, 1963 and recorded among the Land Records of Allegany County, Maryland in Deed Liber 365, folio 520. The said Connie Louise Knippenberg departed this life in or about February, 2001, thereby besting title to the aforesaid property in George R. Knippenberg, Jr. by operation of law.

**TOGETHER** with the buildings and improvements thereon, and the rights, roads, ways, waters, privileges and appurtenances thereunto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD** the above-described property unto the party of the its successors and assigns in fee simple.

**AND** the said party of the first part for herself, her personal representatives, heirs and assigns does hereby warrant specially the title to the

above-described property and covenant that she will execute such other and further assurances of the same as may be requisite or necessary.

WHEREAS, the Property has been determined to be surplus property by the Mayor and City Council of Cumberland.

**IT IS, THEREFORE, ORDERED BY THE MAYOR AND CITY COUNCIL OF CUMBERLAND THAT:**

1. The Property is hereby declared to be surplus in accordance with the provisions of Section 1 of the Charter of the City of Cumberland.

2. **BE IT FURTHER ORDERED**, that, the Mayor and City Council, having placed the property for public bid and accepted proposals for the purchase, intend to sell the Property to Nazir Gul for a purchase price of \$0.00 and certain contingencies for the rehabilitation of the property.

3. **BE IT FURTHER ORDERED**, that after passage of twenty (20) days from the date of this Order and the passage of an Ordinance authorizing the execution of the Deed effecting the conveyance of the Property, formal transfer of the Property to Nazir Gul may proceed.

---

**Mayor Brian K. Grim**



Regular Council Agenda  
October 6, 2015

---

**Description**

Order authorizing the execution of a Contract of Sale between the City (Buyer) and Ocwen Financial (Seller) for property at 532 Maryland Avenue; authorizing acceptance of the deed provided settlement contingencies are met; authorizing the City Administrator and Solicitor to execute necessary documents; and approving an extension of the closing date if necessary

**Approval, Acceptance / Recommendation**

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
 MARYLAND

ORDER NO. \_\_\_\_\_

DATE: October 06, 2015

**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

**THAT** the Mayor be and is hereby authorized to execute a Contract of Sale by and between the Mayor and City Council of Cumberland ("Buyer") and Ocwen Financial ("Seller") for the property and improvements thereon located at 532 Maryland Avenue, Cumberland, as recorded among the Land Records of Allegany County, Maryland in Book 2093, Page 314, Tax Account No. 22-010204, for the purchase price of Zero Dollars (\$0.00); and

**BE IT FURTHER ORDERED**, that the City shall accept the deed effecting the transfer of said property, provided settlement contingencies are met and, upon completion of settlement and recordation of the deed, settlement contingencies shall be deemed to have been met; and

**BE IT FURTHER ORDERED**, that, should it be necessary to extend the date for closing under the terms of the Contract, the City Administrator and City Solicitor are jointly and severally granted the authority to enter into agreements for said purpose, provided the date of the closing is not extended more than sixty (60) days from the originally scheduled closing date; and

**BE IT FURTHER ORDERED**, that the City Administrator and City Solicitor are jointly and severally granted the authority to execute and deliver such documents as are necessary to facilitate or effect the closing for the subject property.

---

**Brian K. Grim, Mayor**

**Purchaser Name: Mayor and City Council of Cumberland**  
**Purchaser Address: 57 N. Liberty Street, Cumberland, MD 21502**

**CONTRACT OF SALE**

**Mayor and City Council of Cumberland** or assigns, whose address is **57 N. Liberty Street, Cumberland, MD 21502**, HEREAFTER known as the **Purchaser(s)**, this \_\_\_\_\_ day of \_\_\_\_\_, 2015 agrees to purchase the attached list of properties (**know as Exhibit A**) for the Sum of \$0.00 dollars (\$) net to Seller.

**Vesting to be as follows:**

Mayor and City Council of Cumberland  
57 N. Liberty Street, Cumberland, MD 21502  
Tax ID: 52-6000786

Purchaser will wire \$0.00 to the Seller upon receipt of the signed contract from the **Seller(s)**.

As **Seller(s) Ocwen Financial** covenant and agree and bind their heirs, executors, administrators and assigns, to convey the said property (see Exhibit A), described to the said **Purchaser(s)**, heirs or assigns, in fee, by proper deed, with covenants of *Quitclaim Deed* in all states except Texas. Texas deeds will be conveyed by *Deed Without Warranty*.

**Purchaser(s)**, agree to buy and the **Seller(s)** agree to sell the above described property.

**Purchaser(s)** acknowledges he is purchasing the property in an "as is" condition and the **Seller(s)** is not responsible for any defects or any expenses incurred by the **Purchaser(s)** prior to closing or after.

**Purchaser(s)** agree to accept the property subject to any and all code violations and fines that may be outstanding on the property. Expenses that are not paid by the seller will include, but are not limited to, real estate taxes, fines, HOA dues, code violations, water bills and liens.

**Purchaser(s)** agree to pay any and all past due Taxes, Water, Sewer, Survey costs, etc that may be required to record their Quit Claim Deed.

**Purchaser(s)** agree to hold seller harmless from any and all claims, costs, liens, loss, damages, attorney's fees and expenses of every kind and nature that may be made against the seller resulting from the discovery or imposition of any past, present or future fines or penalties imposed by any municipal or governmental entity.

**Purchaser(s)** acknowledge and agree to take FULL ownership of the property preservation activities from the date of purchase funding. This includes, but is not limited to, securing, maintaining landscaping, exterior debris removal and inspections to confirm the property has not become a code violation for the community. Buyer agrees to take responsibility of any and all code violations that may be present on the property.

Witness the parties hereto by their hands and seals in duplicate the day and first above written.

Signed, Sealed and Delivered  
in the presence of:

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Purchaser Date

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Seller Date

**“Exhibit A”**

<b>Property ID</b>	<b>Str Nbr</b>	<b>Street Name</b>	<b>City</b>	<b>St</b>	<b>Zip</b>	<b>Sale Price</b>
7128013567	532	Maryland Ave	Cumberland	MD	21502	\$0.00

**TOTAL: \$0.00**



Regular Council Agenda  
October 6, 2015

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**Description**

Order declaring City-owned property at 106 W. First Street to be surplus and declaring the City's intent to accept the proposal of Caitlin Rodenhauser for the purchase amount of \$500.00

**Approval, Acceptance / Recommendation**

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**

**- ORDER -**  
*of the*  
**Mayor and City Council of Cumberland**  
**MARYLAND**

ORDER NO. \_\_\_\_\_

DATE: October 6, 2015

**ORDERED, By the Mayor and City Council of Cumberland, Maryland:**

**WHEREAS**, the Mayor and City Council of Cumberland is the record owner of a certain parcel of real property together with the improvements thereon which are known as 106 W. First Street, Cumberland, Maryland, 21502 (hereinafter referred to as the "Property"), the Property being more particularly described in the Land Records of Allegany County, Maryland in Book 1944, Page 059, Tax Account No. 04-007654;

**WHEREAS**, the Property has been determined to be surplus property by the Mayor and City Council of Cumberland.

**IT IS, THEREFORE, ORDERED BY THE MAYOR AND CITY COUNCIL OF CUMBERLAND THAT:**

1. The Property is hereby declared to be surplus in accordance with the provisions of Section 1 of the Charter of the City of Cumberland.

2. **BE IT FURTHER ORDERED**, that, the Mayor and City Council, having placed the property for public bid and accepted proposals for the purchase, intend to sell the Property to Caitlin Rodenhauser for a purchase price of \$500.00.

3. **BE IT FURTHER ORDERED**, that after passage of twenty (20) days from the date of this Order and the passage of an Ordinance authorizing the execution of the Deed effecting the conveyance of the Property, formal transfer of the Property to Caitlin Rodenhauser may proceed.

---

**Mayor Brian K. Grim**



Regular Council Agenda  
October 6, 2015

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**Description**

Order accepting the proposal of Pittman's Tree & Landscaping, Inc. for the 2015 Fall Tree Removal Project (16-15-M) in the estimated unit price of \$25,305.00

**Approval, Acceptance / Recommendation**

It is the Engineering Department's recommendation to award City Project 16-15-M to the apparent low responsive bidder, Pittman's Tree & Landscaping, Inc., in the estimated unit price of \$25,305.00 for the removal of 19 problem City street trees. One other bid was received from Earth and Tree, LLC in the estimated unit price bid amount of \$30,100.00.

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

\$25,305.00

**Source of Funding (if applicable)**

001.080P.20100/080P.010T

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
 MARYLAND

ORDER NO. \_\_\_\_\_

DATE: October 6, 2015**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

**THAT** the proposal of Pittman's Tree & Landscaping, Inc. P.O. Box 531, Front Royal, VA, 22630 be and is hereby accepted for City Project "2015 Fall Tree Removal", in the estimated unit cost of Twenty-five Thousand, Three Hundred Five Dollars and No Cents (\$25,305.00); and

**BE IT FURTHER ORDERED**, that all other bids received for this project be and are hereby rejected.

---

**Brian K. Grim, Mayor**

<b>Contractor</b>	<b>Bid Amount</b>
Pittman's Tree & Landscaping, Inc.	\$25,305.00
Earth and Tree, LLC	\$30,100.00

Funding: 001.080P.20100/080P.010T

**Project Information**

Project Title: 2015 Fall Tree Removal  
 Project Description: Removal of Various Street Trees  
 City Project: 16-15-M  
**Bid Opening**  
 Date and Time: September 30 @ 2:30 PM  
 Location: Council Chambers, City Hall, Cumberland, MD

**Earth & Tree**

**Pittman's Tree & Landcaping, Inc**

LOCATION	UNITS	QTY.	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
Rose Hill Cemetery 535 Fayette St (3 <sup>rd</sup> tree up from Crabapples and entrance to cemetery)	EACH	1	\$3,700.00	\$3,700.00	\$ 1,900.00	\$ 1,900.00
Rose Hill Cemetery 535 Fayette St (Tree is on Tilghman)	EACH	1	\$1,950.00	\$1,950.00	\$ 1,200.00	\$ 1,200.00
904 Louisiana Ave	EACH	1	\$1,850.00	\$1,850.00	\$ 1,300.00	\$ 1,300.00
121 Bedford St	EACH	1	\$1,250.00	\$1,250.00	\$ 1,220.00	\$ 1,220.00
Harrison at Queen City Dr	EACH	1	\$1,750.00	\$1,750.00	\$ 1,500.00	\$ 1,500.00
100 First St (Corner of 1 <sup>st</sup> and Arch)	EACH	1	\$2,100.00	\$2,100.00	\$ 2,100.00	\$ 2,100.00
40 Browning St	EACH	1	\$1,950.00	\$1,950.00	\$ 1,600.00	\$ 1,600.00
40 Browning St	EACH	1	\$1,950.00	\$1,950.00	\$ 1,600.00	\$ 1,600.00
842 At. Royal Ave	EACH	1	\$1,650.00	\$1,650.00	\$ 1,100.00	\$ 1,100.00
511 Hill Top Dr	EACH	1	\$1,250.00	\$1,250.00	\$ 1,550.00	\$ 1,550.00
109 North Chase	EACH	1	\$700.00	\$700.00	\$ 700.00	\$ 700.00
502 Rose Hill Ave (Tree is on Allegany St)	EACH	1	\$750.00	\$750.00	\$ 860.00	\$ 860.00
502 Rose Hill Ave (Tree is on Allegany St)	EACH	1	\$1,250.00	\$1,250.00	\$ 1,500.00	\$ 1,500.00
709 St Mary's Ave	EACH	1	\$1,650.00	\$1,650.00	\$ 1,500.00	\$ 1,500.00
514 City View Terrace	EACH	1	\$1,450.00	\$1,450.00	\$ 1,650.00	\$ 1,650.00
132 Potomac St (multi-stemmed tree)	EACH	1	\$1,650.00	\$1,650.00	\$ 1,300.00	\$ 1,300.00
700 Holland St	EACH	1	\$950.00	\$950.00	\$ 925.00	\$ 925.00
615 Piedmont Ave (small tree on wall is off of Right-of-way - Do Not Remove)	EACH	1	\$1,150.00	\$1,150.00	\$ 900.00	\$ 900.00
615 Piedmont Ave	EACH	1	\$1,150.00	\$1,150.00	\$ 900.00	\$ 900.00
<b>Total Bid</b>				<b>\$30,100.00</b>	<b>\$</b>	<b>25,305.00</b>



Regular Council Agenda  
October 6, 2015

---

**Description**

Order approving the following appointments: Administrative Appeals Board - Richard Beeghly and Erich Bean for 3-year terms effective 10/6/15 - 10/6/18; Shade Tree Commission- Cassie Conklin to fill an unexpired term effective 10/6/15 - 8/31/16; Housing Authority- Bruce Irons for a 5-year term effective 10/16/15 - 10/16/20; Parks and Recreation Board- Brady Barnhart, Brett Showalter, Deborah Mullen, Corey Zinkhan for 5-year terms effective 10/6/15 - 10/6/20 and Jeffrey Hedrick to fill an unexpired term effective 10/6/15 - 8/31/16

**Approval, Acceptance / Recommendation**

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
 MARYLAND

ORDER NO. \_\_\_\_\_

DATE: October 6, 2015

ORDERED, By the Mayor and City Council of Cumberland, Maryland

THAT, the following individuals be and are hereby appointed to the designated boards and commissions:

Board / Commission	Seat	Member	Term
<b>Administrative Appeals Board</b>	1	Richard Beeghly	10/6/15 – 10/6/18
	2	Erich Bean	10/6/15 – 10/6/18
<b>Parks and Recreation Board</b>	1	Brady Barnhart	10/6/15 – 10/6/20
	3	Brett Showalter	10/6/15 – 10/6/20
	5	Deborah Mullen	10/6/15 – 10/6/20
	6	Jeffrey Hedrick	10/6/15 – 8/31/16
	7	Corey Zinkhan	10/6/15 – 10/6/20
<b>Shade Tree Commission</b>	3	Cassie Conklin	10/6/15 – 8/31/16
<b>Housing Authority of the City of Cumberland</b>	3	Bruce Irons	10/16/15 – 10/16/20

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**Brian K. Grim, Mayor**



Regular Council Agenda  
October 6, 2015

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**Description**

Order declaring a 2006 Chevy Truck (VIN #1GNDDT13S562335402) to be surplus and authorizing it for sale or trade-in

**Approval, Acceptance / Recommendation**

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
MARYLAND

ORDER NO. \_\_\_\_\_

DATE: October 6, 2015**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

**THAT** the Mayor and City Council of Cumberland is the record owner of a certain vehicle which has been determined to be of no further value to the City; and

**WHEREAS**, the Mayor and City Council desire to dispose of said vehicle;

**IT IS THEREFORE ORDERED BY THE MAYOR AND CITY COUNCIL OF CUMBERLAND THAT:**

1. The following vehicle is hereby declared to be surplus property and authorized for sale or trade-in:

2006 Chevrolet Truck

VIN# 1GNDDT13S562335402

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**Brian K. Grim, Mayor**



Regular Council Agenda  
October 6, 2015

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**Description**

Order authorizing a Special Taxing District exemption for 55 N. Centre Street in the amount of \$910.74

**Approval, Acceptance / Recommendation**

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
 MARYLAND

ORDER NO. \_\_\_\_\_

DATE: October 6, 2015

ORDERED, By the Mayor and City Council of Cumberland, Maryland

THAT, the following Residential Exemption from the Special Taxing District Levy for 2015-2016 tax year be and are hereby granted:

Property Owner	Property Location	Total Tax Due	Exemption Amt.
Shirley Giarritta	55 N. Centre Street Tax No. 14 004955	\$ 762.32	\$ 910.74

BE IT FURTHER ORDERED, That this exemption is hereby granted pursuant to the provisions of Section 235 of the City Charter.

---

**Brian K. Grim, Mayor**

14 00 4955

# City of Cumberland

57 N Liberty Street  
Cumberland, MD 21502  
301 722 2000

## SPECIAL TAXING DISTRICT

### REQUEST FOR EXEMPTION

Tax Year 2015 - 2016

I Shirley Giaccitta request an exemption from the Special Taxing District Levy for property owned by me at:

55 N Centre St  
\_\_\_\_\_  
\_\_\_\_\_

My request is based upon the fact that this property is used for:

Industrial 45%

Residential 55%

If only part of the property is used for an exempt purpose, designate the percentage so used:

<sup>4p</sup> Industrial % 45% = 165105 762.32 Billable

Residential % 55% = 201795 910.74 Abate

14 004955

Signed Shirley Giaccitta

Date 9-25-15

September 25, 2015

Shirley Giarritta  
55 N. Centre Street  
Cumberland, Md. 21502  
Account # 14004955

City of Cumberland  
57 N. Liberty Street  
Cumberland, Md. 21502  
Attention: Mayor and City Council

Dear Sirs;

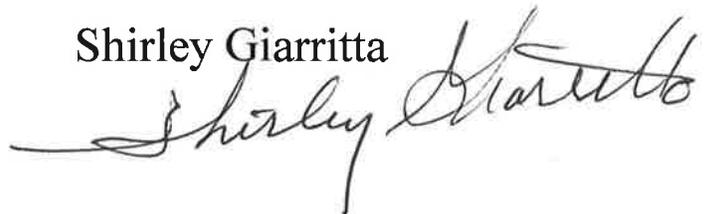
I am writing to obtain a reduced rate on my Real Estate Tax, Special Tax Bill # 132060039 on my property at Centre and Frederick Streets.

My building is 55% residential and 45% commercial so I am requesting a reduced rate on my mall tax.

Also, since my husband, Nicholas Giarritta, passed away November 28, 2013, all my tax invoiced should be addressed to me, Shirley Giarritta, in the future.

Thank you for your consideration.

Shirley Giarritta

A handwritten signature in cursive script that reads "Shirley Giarritta". The signature is written in black ink and is positioned below the printed name.



Regular Council Agenda  
October 6, 2015

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**Description**

Order authorizing Special Taxing District exemptions for 43 N. Centre Street in the amount of \$182.86 and 50 N. Centre in the amount of \$253.46

**Approval, Acceptance / Recommendation**

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
 MARYLAND

ORDER NO. \_\_\_\_\_

DATE: October 6, 2015

ORDERED, By the Mayor and City Council of Cumberland, Maryland

THAT, the following Residential Exemption from the Special Taxing District Levy for 2015-2016 tax year be and are hereby granted:

Property Owner	Property Location	Total Tax Due	Exemption Amt.
Barbara J.	50 N. Centre St. 14-005781	\$253.46	\$253.46
Humbertson	43 N. Centre St. 14-005773	\$182.85	\$182.86

BE IT FURTHER ORDERED, That this exemption is hereby granted pursuant to the provisions of Section 235 of the City Charter.

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 Brian K. Grim, Mayor



Regular Council Agenda  
October 6, 2015

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**Description**

Order authorizing the execution of a Certificate of Satisfaction acknowledging that the Deed of Trust dated December 13, 2005 (Allegany County Land Records Book 1224, Page 425) made by Lucy J. Yutzy regarding property at 509 Maryland Avenue has been fully paid and satisfied

**Approval, Acceptance / Recommendation**

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**

**- ORDER -**  
*of the*  
**Mayor and City Council of Cumberland**  
**MARYLAND**

ORDER NO. \_\_\_\_\_

DATE: October 06, 2015

**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

**THAT** the Mayor be and is hereby authorized to execute a Certificate of Satisfaction acknowledging the indebtedness secured by a Deed of Trust made by Lucy J. Yutzy unto H. Jack Price, Jr., trustee for the Mayor and City Council of Cumberland, dated December 13, 2005, regarding property at 509 Maryland Avenue, (Allegany County Land Records / Book 1224, Page 425), has been satisfied and that the lien is hereby released.

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**Mayor Brian K. Grim**

## Certificate of Satisfaction

Know All Men By These Presents:

That the Mayor and City Council of Cumberland does hereby acknowledge that the indebtedness secured by a certain Deed of Trust made by Lucy J. Yutzy unto H. Jack Price, Jr., trustee for the benefit of the Mayor and City Council of Cumberland, dated December 13, 2005 and recorded among the Land Records of Allegany County, Maryland in Book 1224, Page 425 has been fully paid and satisfied, that the Mayor and City Council of Cumberland was at the time of satisfaction the holder of the Deed of Trust Note, and that the lien of the Deed of Trust is hereby released.

WITNESS the hand and seal of the holder of the Deed of Trust Note this \_\_\_\_ day of October, 2015.

WITNESS/ATTEST:

MAYOR AND CITY COUNCIL OF  
CUMBERLAND

\_\_\_\_\_  
Marjorie A. Woodring, City Clerk

By: \_\_\_\_\_  
Brian K. Grim, Mayor

STATE OF MARYLAND,  
ALLEGANY COUNTY, TO WIT:

I HEARBY CERTIFY, that on this \_\_\_\_ day of October 2015, before me, the subscriber, a Notary Public of the State and County aforesaid, personally appeared Brian K. Grim, who acknowledged himself to be the Mayor of the Mayor and City Council of Cumberland, a Maryland municipal corporation, the holder of the instrument referred to above, and that he, as such Mayor, being duly authorized to do so, executed the foregoing instrument for the purposes therein contained and he acknowledged that the facts set forth in said instrument are true.

WITNESS my hand and Notarial Seal the day and year first above written.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_



Regular Council Agenda  
October 6, 2015

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**Description**

Order authorizing the execution of a First Amendment to the IAFF Local #1715 Collective Bargaining Agreement dated July 1, 2014 - June 30, 2017, addressing issues of longevity pay, adjusted pay for first or second line ambulance, and the addition of a 1% bonus for FY16

**Approval, Acceptance / Recommendation**

Budgeted

1st Reading

2nd Reading

3rd Reading

**Value of Award (if applicable)**

**Source of Funding (if applicable)**

**- Order -**  
*of the*  
**Mayor and City Council of Cumberland**  
MARYLAND

ORDER NO. \_\_\_\_\_

DATE: October 6, 2015

**ORDERED, By the Mayor and City Council of Cumberland, Maryland**

THAT, the Mayor and City Council of Cumberland be and are hereby authorized to execute a "First Amendment to IAFF Local #1715 Collective Bargaining Agreement with the Mayor and City Council of Cumberland, MD, July 1, 2014 through June 30, 2017" to amend Sections 1, 5, and 6 of Article 24.

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**Brian K. Grim, Mayor**

**FIRST AMENDMENT TO IAFF LOCAL #1715 COLLECTIVE  
BARGAINING AGREEMENT WITH THE MAYOR AND CITY COUNCIL  
OF CUMBERLAND, MD JULY 1, 2014 THROUGH JUNE 30, 2017**

This First Amendment to IAFF Local #1715 Collective Bargaining Agreement with the Mayor and City Council of Cumberland, MD July 1, 2014 through June 30, 2017 (“Addendum”) is made and effective this \_\_\_\_ day of \_\_\_\_\_, 2015, by and between the Mayor and City Council of Cumberland (the “Employer”) and International Association of Firefighters, AFL-CIO, Local #1715 (the “Union”).

**WITNESSETH**

**NOW THEREFORE**, in consideration of the premises and the stipulations hereinafter set forth and pursuant to the reopener negotiations which were conducted as required by Article 31, Section 2 of the IAFF Local #1715 Collective Bargaining Agreement with the Mayor and City Council of Cumberland, MD July 1, 2014 through June 30, 2017 (the “Agreement”), the parties hereto covenant and agree as follows:

**1. Amendment of Article 24, Section 1 of Agreement.** Article 24, Section 1 of the Agreement is amended as follows: Effective retroactive to July 1, 2015, the Appendix A attached hereto shall supercede and take the place of the Appendix A attached to the Agreement.

**2. Amendment of Article 24, Section 5 of Agreement.** Article 24, Section 5 of the Agreement is deleted in its entirety and replaced with the following language:

Each of the four (4) Employees assigned to the first or second line ambulance will receive extra pay of \$0.75 per hour to become effective on the first scheduled shift following the passage of the Council Order approving this First Amendment.

**3. Amendment of Article 24, Section 6 of Agreement.** Article 24, Section 6 of the Agreement is amended by adding the following language at the end of it:

For FY 2016, Employees shall be paid a 1% bonus, payable no later than forty-five (45) days from the date of the execution of this First Amendment.

**4. Limited Modification.** Except as specifically modified by this First Amendment, all terms and conditions of the Agreement remain unchanged, in full force and effect, and are hereby ratified and confirmed by the parties hereto in all respects.

**3. Miscellaneous Provisions.**

**3.1. Invalidity.** Should any Article, Section, or portion thereof, of this First Amendment be held unlawful and unenforceable by any Court of competent jurisdiction, such decision of the Court shall apply only to the specific Article, Section, or portion thereof, directly specified in the decision; provided, however, that upon such a decision, the parties agree, as soon as practical, to negotiate a substitute for the invalidated Article, Section, or portion thereof.

**3.2. Binding Effect.** This First Amendment shall inure to the benefit of the parties hereto and it shall be binding upon them and their respective successors and assigns.

**3.3. Captions.** The captions and various sections and paragraphs of this First Amendment have been inserted only for the purposes of convenience. Such captions are not a part of this First Amendment and shall not be deemed in any manner to modify, explain, enlarge or restrict any of the provisions of this First Amendment.

**3.4. Construction of First Amendment.** This First Amendment, having been executed in the State of Maryland, shall be construed, interpreted and enforced under the laws of the State of Maryland.

**IN WITNESS WHEREOF**, the parties acknowledge that this First Amendment is their act and that they have executed it on the day and year first above written:

**MAYOR AND CITY COUNCIL OF CUMBERLAND**

\_\_\_\_\_  
BRIAN K. GRIMM  
Mayor

\_\_\_\_\_  
DAVID F. KAUFFMAN  
Councilman

\_\_\_\_\_  
SETH BERNARD  
Councilman

\_\_\_\_\_  
NICOLE ALT-MYERS  
Councilwoman

\_\_\_\_\_  
DAVID CAPORALE  
Councilman

**ATTEST:**

\_\_\_\_\_  
MARJORIE A. WOODRING  
City Clerk

**INTERNATIONAL ASSOCIATION OF  
FIREFIGHTERS  
AFL-CIO, LOCAL #1715**

\_\_\_\_\_  
KENNETH MCKENZIE  
President

**ATTEST:**

\_\_\_\_\_  
JEFF WAGONER  
Secretary

Fire Longevity / Pay Scale  
FY 2016

Appendix A  
Annual Salary Schedule

<b>Rank</b>	Start of Year #							
	<u>1</u>	<u>3</u>	<u>5</u>	<u>7</u>	<u>10</u>	<u>15</u>	<u>20</u>	<u>25</u>
Junion Captain EMT-P	52,980	54,305	55,663	57,055	58,482	61,405	64,475	67,699
Junior Captain CRT-I	49,727	50,970	52,245	53,552	54,891	57,635	60,516	63,542
Junion Captain	46,474	47,636	48,827	50,048	51,300	53,864	56,557	59,385
LT/EMT-P	48,919	50,157	51,396	52,697	53,999	56,699	59,534	62,512
LT/EMT-I	45,916	47,078	48,343	49,462	50,683	53,218	55,879	58,673
LT/EMT	42,912	43,985	45,084	46,212	47,367	49,736	52,223	54,834
EO/EMT-P	41,708	42,764	43,819	44,929	46,038	48,342	50,759	53,296
EO/EMT-I	39,147	39,273	39,399	41,306	43,211	45,373	47,642	50,024
EO/EMT	36,586	37,501	38,438	39,399	40,385	42,405	44,525	46,751
FF/EMT-P	38,512	39,487	40,462	41,487	42,512	44,638	46,868	49,213
FF/EMT-I	38,174	39,129	40,107	41,110	42,138	44,246	46,457	48,780
FF/EMT	33,783	34,627	35,493	36,381	37,291	39,156	41,113	43,169